



The Junior League of Tuscaloosa, Inc. is an organization of women committed to promoting volunteerism, developing the potential of women, and improving communities through the effective action and leadership of trained volunteers. Its purpose is exclusively educational and charitable.

The Junior League of Tuscaloosa offers grants to non-profit organizations serving Tuscaloosa County that are dedicated to making a positive impact in the community, particularly by empowering women and children. The maximum grant amount is \$5,000, and the application deadline is Friday, April 26, 2024. Please email completed applications to community@jltuscaloosa.org. Recipients will be invited to accept their award during the Junior League of Tuscaloosa meeting on Monday, May 20, 2024. Awarded recipients are required to wait one year before reapplying.

I. ORGANIZATIONAL INFORMATION

Organization Name: _____

Address (Including City/ State/ Zip):

Phone Number: _____ **Website:** _____

Tax Exempt Identification Number: _____

II. PRIMARY CONTACT INFORMATION

Contact Person: _____ **Title:** _____

E-mail: _____ **Phone Number:** _____

III. ORGANIZATIONAL INFORMATION- DETAILS

1. Purpose and Mission of Organization:

2. Types of services rendered and the number of people served in Tuscaloosa County:

3. What are the activities and programs of your organization?

4. What are some of your success stories and accomplishments thus far in fulfilling the mission of your organization?

5. Does your organization have any immediate need for volunteers? Please describe any volunteer opportunities that may be available to Junior League members. Even if not selected for a grant this year, we may be able to help your agency through volunteerism.

IV. GRANT PROJECT SUMMARY

1. Does the grant request involve empowering women or children?

Yes No

2. Does the grant request involve literacy? Yes No

3. Does the grant request involve addressing a critical or basic need?

Yes No

4. Does the grant request fund a pilot program? Yes No

5. Does the grant request expand a significant service to the community?

Yes No

V. GRANT PROJECT DETAILS

1. Project Name:

2. Statement of the problem or need that the funding will address:

3. Description of the project for which the funding is being sought:

4. Dates of Implementation and Conclusion:

5. Specific Goal(s) of Objective(s) of the project:

6. How does this project tie into our community impact area of empowering women and children or literacy?

7. How many people will be served through this project?

8. What are the demographics of this population?

9. How will this program/ service be evaluated?

VI. BUDGET ITEMIZATION

1. Budget Itemization. Please list all associated project costs and total budget:

2. Budget Justification. Please describe the purpose of budget items and how costs were determined:

VII. TAX EXEMPT LETTER INSTRUCTIONS

Please attach a copy of your tax exempt letter to your application submission email.

VIII. CERTIFICATION

Read the following statements and certify below that you have read, understand and agree to all terms:

- The individual signing on behalf of the Applicant is fully authorized to do so, and to certify as to the following on behalf of the Applicant. The Applicant certifies that all statements and certifications made in this application are in all respects complete, accurate, true and not misleading as of the date of this application and shall remain so as of the date of grant award.
- Applicant recognizes and acknowledges: (i) that Applicant will be required to attend the May award ceremony to accept the award; (ii) that grant monies, if awarded, may only cover costs associated with the proposed project; (iii) that awardees will be required to provide a grant award summary detailing the progress of the grant project within one year of award;

I certify that I have read, understand, and agree to all the statements provided above.

Please print the name and sign as the organization representative filling out this certification.

Print Name: _____

Signature: _____

Date: _____